

SHARIAH LAW is totally incompatible with the U.S. Constitution and the Universal Declaration of Human Rights of 1948. Women are inferior under Islamic law—their testimony in a court of law is worth half that of a man; their movement is strictly restricted; they cannot marry non-Muslims. Non-Muslims living in Muslim countries also have inferior status under Islamic law; they may not testify against a Muslim. In Saudi Arabia, following a tradition of Muhammad, who said that "two religions cannot exist in the country of Arabia," non-Muslims are forbidden to practise their religion, build houses of worship, possess religious texts, etc. Non-believers or atheists in Muslim countries do not have "the right to life"; all the major law schools, whether Sunni or Shia, agree that they are to be killed. (Muslim doctors of law generally divide sins into great sins and little sins. Of the 17 great sins, unbelief is the greatest, more heinous than murder, theft, adultery, etc.) Slavery is recognized as legitimate in the Koran. Muslim men are allowed to cohabit with any of their female slaves, and they are allowed to take possession even of married female slaves. One does not have the right to change one's religion if one is born into a Muslim family; here is how the great commentator Baydawi sees the matter: "**Whosoever turns back from his belief, openly or secretly, take him and kill him wheresoever you find him, like any other infidel. Separate yourself from him altogether. Do not accept intercession in his regard.**" And here are the punishments in store for transgressors against the Holy Law: amputation, flogging, crucifixion, and stoning to death. **Ibn Warraq, "The Two Faces of Feisal Rauf"**

Sharia Law practically means: stoning of women for "honor" offences including for the "crime" of having been raped; beheadings for apostasy or blasphemy hand/foot amputations for "lesser" offences; public hanging of homosexuals and outspoken women; incessant war against infidels and especially Jews; black slavery; female sexual slavery; FGM [female genital mutilation]; no democracy; no human rights; everyone down on their knees; Mullahs as Gods; non-Muslims as dhimmis; no music except for drums (ask "Cat Stevens"); no dancing; public floggings for "sexual crimes" such as flirting or speaking with an unrelated person of the opposite sex; all women under the veil; prison rape-brothels run by the Mullahs; and so forth. It is perhaps the most cruel and violent system of human life and social organization which has so far been invented, and it came to the world from those populations once only living in the desert "dead heart of Arabia", but now lordling over gigantic sums of oil-wealth, and spreading their vile doctrines all around the world. **James DeMeo**

Islamists are attempting to impose Shariah Compliant Finance (SCF) on Western institutions to use our own financial strengths against us. The most serious problem with SCF is that it legitimates and institutionalizes Shariah law (i.e., Islamic law), a theo-political-legal doctrine violently opposed to Western values. With \$1-\$2 trillion petrodollars annually looking for an investment home, blind exuberance is driving financial institutions to adopt SCF, without even a minimal baseline for legal compliance. This willful blindness, and lack of both transparency and due diligence may cause SCF to be the next sub-prime crisis, but this time with deadly consequences.

Legal Risks: Western financial institutions which adopt SCF may have criminal and civil exposure to claims of aiding and abetting sedition and the material support of terrorism, securities fraud, consumer fraud, racketeering, and antitrust violations, as well as exposure to tort claims for sedition and terrorism, and for the violation of internationally recognized norms of the law of nations. **Christopher Holton, Shariah Finance Watch**

SHARIA FINANCE [is] the most serious - and most notorious - example of Islamic separatism. But who cares about that, when there is so much money to be made? ..."Islamic finance has rapidly emerged as one of the most dynamic segments of the global financial services industry and is today a global phenomenon. There are Islamic finance institutions operating in over 75 countries and with assets estimated at around US\$700 billion, a figure which is growing at a rate of about 15% a year." With a May 2008 report declaring that approximately \$4 trillion was available for investment in the Middle East, Islamic separatism in the form of sharia finance has become a big business - with Western financial institutions hurrying to get in on it by accommodating Muslims in setting up parallels financing structures in the West.

What's more, sharia finance is another tool of Islamic separatism; instead of assimilating into American society, Muslims are demanding, and receiving, parallel financial institutions that reinforce the idea that they are unique, not subject to the laws and norms to which the rest of us are subject - a privileged class. At the same time, sharia finance initiatives are giving Islamic interests increased control over Western economic life.

What will be the outcome of this kind of thing? Holton predicts that "**at best, the result could be Muslim enclaves in Western communities in which sharia supercedes native law.**" Or "at worst, sharia could start to creep into our lives and laws, changing our way of life little by little over time." That would be entirely in line with the stealth jihad goal of Islamizing American society. The agents of this societal change are, all too often, Islamic scholars who have made no secret of their support for Islamic supremacism, whether advanced by violent or non-violent means. Holton notes that Mufti Muhammad Taqi Usmani, who has served on the Board of the Dow Jones Islamic Index (IMANX) and still holds a place on the sharia Advisory Board of several international financial institutions, explains that "the purpose of Jihad aims at breaking the grandeur of unbelievers and establish[ing] that of Muslims." He further insists that Muslims in Western countries "must live in peace until strong enough to wage Jihad"--and once they are strong enough, they will "establish the supremacy of Islam."

Robert Spencer, Stealth Jihad, 182, 185, 187